

**ARIZONA HOUSE OF REPRESENTATIVES**  
**Fifty-fifth Legislature**  
**2021 - 2022**

**SCHEDULE OF COMMITTEE MEETINGS AND ROOM ASSIGNMENTS**

COMMITTEE	Abbrev	RM #	Chairman	Mon	Tues	Wed	Thurs
APPROPRIATIONS	APPROP	1	COBB			2 PM	
COMMERCE	COM	3	WENINGER		2 PM		
EDUCATION	ED	4	UDALL		2 PM		
GOVERNMENT & ELECTIONS	GE	1	KAVANAGH			9 AM	
HEALTH & HUMAN SERVICES	HHS	4	OSBORNE	2 PM			
JUDICIARY	JUD	4	BLACKMAN			9 AM	
LAND, AGRICULTURE & RURAL AFFAIRS	LARA	3	DUNN	2 PM			
MILITARY AFFAIRS & PUBLIC SAFETY	MAPS	1	PAYNE	2 PM			
NATURAL RESOURCES, ENERGY & WATER	NREW	1	GRIFFIN		2 PM		
RULES	RULES	4	GRANTHAM	1 PM*			
TRANSPORTATION	TRANS	3	CARROLL			2 PM	
WAYS & MEANS	WM	3	BOLICK			9 AM	
<b>APPROPRIATIONS SUBCOMMITTEES</b> HEALTH EDUCATION GOVERNMENT			UDALL OSBORN KAVANAGH				9:30 AM
DEMOCRATIC CAUCUS		2	DEGRAZIA		10 AM**		
REPUBLICAN CAUCUS		1	BIASIUCCI		10 AM**		

\*and on call  
\*\*will meet as needed